

Johnson City Area Home Builders Association
49th Annual Home & Outdoor Show

February 16 - 18, 2018
MSHA Athletic Center (ETSU Mini Dome)
 Exhibitor Application and Contract for exhibit space

Company _____
 Contact Name _____
 Address _____
 City _____ St _____ Zip _____
 Phone _____ Fax _____
 Mobile _____
 Email _____
 Website _____

PLEASE LIST THE PRODUCTS AND SERVICES YOU WISH TO EXHIBIT
This is mandatory (Please see Rule #1 in Show Regulations)

Booth Setup

See Show Rules and Regulations for proper setup schedules.
 Booths are assigned on a first come, first served basis.

Number of booths requested _____

List 3 choices of booth location(s):

1st _____ 2nd _____ 3rd _____

Exhibitors with large or extremely heavy displays will need to schedule move in and move out times with JCAHBA. A marshalling area will be provided if there is a need. **PLEASE NOTE:** If you are pulling a trailer behind anything that is not a standard sized truck you will need to confirm **IN ADVANCE** that you are able to pull into the loading dock area and can clear the door. Parking areas for trailers and large trucks after they are offloaded and waiting for the Show to end are available. Contact JCAHBA for locations prior to parking the vehicle.

**Return this completed form to
 JCAHBA to reserve your space at the
 2018 Home & Outdoor Show**

~ JCAHBA Member Rates ~

First booth (10' x 10')	\$425
Additional booths (10' x 10')	\$375

~ Non-Member Rates ~

First booth (10' x 10')	\$525
Additional booths (10' x 10')	\$475

*** An Early Registration discount is offered until December 15, 2017 ***
 Special Pricing for Showcase sizes and Exhibits larger than 4 Booths is available.

Additional Services

_____ **Table (topped and skirted) ***
 (Number of Tables) x \$30 each = total \$ _____

_____ **Table (topped ONLY – no skirting) ***
 (Number of Tables) x \$20 each = total \$ _____

_____ **Chairs ***
 (Number of Chairs) x \$3 each = total \$ _____

_____ **Standard Electrical Connection (110V) ***
 (Number of connections) x \$30 each = total \$ _____

*** Limited Availability of 220V is available but you must call the office to request and for pricing**

_____ **Wi-Fi *** Limited Availability – MUST Pre-Order**
 Limit 1 per Exhibitor, Passwords will not be assigned until payment for Show is received in Full
 \$15 WiFi = total \$ _____

***Additional Services MUST be Pre-ordered on this form BEFORE February 9, 2018. Pricing will double beginning February 10, 2018!**

Are you a member of Johnson City Area Home Builders Association in good standing? Yes No If interested in membership, please call (423) 282-2561

Amount Enclosed _____ Payment method: Cash Credit Card ** Check (made payable to JCAHBA)

Card Number _____ Exp Date _____ V-Code _____

** A 3% Surcharge will be added to the transaction amount on credit card products, which is not greater than our cost of acceptance.

Name on Card (Please Print) _____ Signature _____

Address where credit card bill is received
 (Please Print) _____

I have read and agree to abide by all Show Rules and Regulations

Applicants signature _____ Date _____

FOR MORE INFORMATION OR TO REGISTER ONLINE, VISIT WWW.JCAHBA.ORG AND GO TO EVENTS

Please return completed application with payment to
 Johnson City Area Home Builders Association – 207 N Boone Street, Suite 12, Johnson City, TN 37604
 Phone: (423) 282-2561 Fax: (423) 283-8805 www.jcahba.org Email: Events@jcahba.org